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**SAN FRANCISCO, CALIFORNIA.****HAU RAILWAY AND LAND CO'S****TIME TABLE****MAY 1st, 1903.****OUTWARD.**

For Waianae, Waiakua, Kahuku and  
 Way Stations—9:15 a. m., 3:20 p. m.  
 For Pearl City, Ewa Mill and Way  
 Stations—7:30 a. m., 9:15 a. m.,  
 11:05 a. m., 2:15 p. m., 3:20 p. m.,  
 4:15 p. m., 5:15 p. m., 10:20 p. m.,  
 11:25 p. m.

**INWARD.**

Arrive Honolulu from Kahuku, Waiakua and Waianae—5:30 a. m., 5:21 p. m.  
 Arrive Honolulu from Ewa Mill and Pearl City—10:50 a. m., 17:40 a. m., 8:35 a. m., 10:25 a. m., 2:05 p. m., 4:21 p. m., 5:21 p. m., 7:40 p. m.  
 \* Daily.  
 † Sunday Excepted.  
 ‡ Sunday only.

G. P. DENNISON Supt.  
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**Ayer's Hair Vigor**

Interest in the investigation before the Senate Committee on Privileges and Elections of the protests against Senator Smoot of Utah shows no abatement from day to day. Much time has been devoted to introduction of documents subscribed to as the law of the Mormon church. In that connection President Joseph Smith testified that if the plea of plural marriages should be attacked it would be defended by the church.

Intense feeling was exhibited by President Smith against individuals who, he said, had spied on the domestic and matrimonial relations of the high officers of the Mormon church, and for that reason he had favored the passage of the Evans bill to prevent prosecution for polygamous cohabitation, unless complaints were entered by husband or wife against the other. This bill was passed, but vetoed by the Governor of Utah.

**RIGHTS OF WOMEN.**  
 Senator Hoar desired information on the subject of rights of women in the church and whether they hold any priestly authority. Smith said women are regarded as equals of the men in all matters of voting, but that in holding "priestly office" women are not regarded on the same plane. He explained that the women have a charitable association known as the Women's Relief Society, in which they have authority to perform certain prescribed duties. This authority is confined to the relieving of distress, but women are not ordained high priests, apostles or elders.

Taylor asked about M. F. Cowley, one of the apostles, and Cowley's talks on doctrine, and in answer to questions by Senator Dubois Smith said Cowley was elected as an apostle in 1897. Reading from the Deseret News of June 23, 1903, regarding a speech by Smith at the Weber stake reunion, Taylor asked Smith if he was correctly reported in saying that the doctrine of plural marriages was a revelation by God to Joseph Smith Jr., and to reject that would be equivalent to a rejection of God himself.

Smith believed he was correctly reported, and when a list of names of those present, including Senator Smoot, was read Smith said the list was correct. He declared that he would not have had the article published if he had been consulted. Pressed for a reason, he said that he was under injunction not to teach the rightfulness of polygamy and that he had refrained from so doing in public.

**SENATORS ARE ROILED.**

Senator Hoar asked Smith why he avoided practicing what he had held to be a divine command, and the witness answered that it was because of the more recent manifesto stopping the practice. Hoar persisted that, according to the witness' own statements, the practice had not been stopped, and Senator Foraker interposed abruptly that the witness had gone over that matter fifty times, and he could see no purpose of the continued questioning along that line. Senator Hoar resented the interruption, and said Senator Foraker's statement suggested that he had asked one question fifty times and had received fifty answers. He objected to the inference, and when Foraker arose to answer he, too, stood up. The two Senators faced each other in what threatened to be a serious clash. Foraker said the Senator from Massachusetts "could say what he pleased, of course, but I have not said he asked fifty questions."

"I accept the disclaimer from the Senator from Ohio," responded Hoar, but the aggressive manner in which it was said failed to relieve the situation. After more heated words Senator Beveridge, who occupied a position directly between the two, requested permission to ask a question. He said he wanted to address "Mr. Smoot," and immediately substituted the name "Smith." In the laugh that was provoked both Senators sat down and the hearing continued.

Senator Beveridge desired to know whether the church considered that

**SILVA BLACKED HIS EYE.**

Proved a Match for the Crowd That Jumped Him.

If Silva handles Ackermann in the same manner in which he tackled Duvauchelle and a couple of his friends last evening, Ackermann's stock will be low at the end of the first round. Duvauchelle appeared in court this morning with his left optic darkened and Judge Lindsey asked him if he didn't know better than to mix up with a prize fighter. Duvauchelle admitted his foolishness and the episode is closed for him.

Silva's numerous Punchbowl friends who were present in court this morning are, however, more than ever convinced of their champion's powers and there are many bucketfuls of bets that may be annexed if Ackermann should chance to win.

Patton backers have come forward within the last twenty-four hours in considerable numbers and a steady confidence is being manifested in his superiority. He is a shifty boxer and many seem to think that Barry has made a mistake in giving away the extra pounds that made such a difference in the welter weight decisions.

The box office sale will open tomorrow at the Orpheum at the usual hour and usual prices.

**DREWSON GETS A NEW BERTH.**

L. Drewson who was the master of the tug Rover, went out on the S. S. Alameda today as third officer. The Rover has been laid up.

**THE MORMON VIEW OF POLYGAMY, REVELATIONS, AND DUTY TO THE STATE**

the laws were being obeyed when polygamous cohabitation had continued since the manifesto of 1890, and Chairman Burrows made the question more personal. He said: "You have said today that you were obeying the laws in not teaching polygamy since the manifesto was promulgated. Do you think you were obeying the law in having eleven children from different mothers since that time?"

"I obey the law so far as teaching is concerned. I have not said that I have obeyed the law in my practice. As I have said before, I preferred to take my chances with the law, rather than to abandon my plural families. Polygamy has not been taught in the church by any of the officials. The church has obeyed the laws, even if I have not," said Smith.

**WOULD BE "DESTROYED."**

After replying to questions relating to "divine command," Smith called for a copy of the book of doctrine and covenants and read a part of the revelation which he said, has been accepted in the nature of permission to take plural wives and was not mandatory upon the members of the church. Other passages from the same revelation were read, particularly the portions which prescribe the manner of taking more than one wife. It was set forth that if one wanted to espouse a second virgin he could do so by obtaining the consent of the first, but that if the consent of the first was withheld he was at liberty to proceed without it. It is set forth also that where the first refuses consent to share her husband with another woman she would be "destroyed."

Pettus asked the meaning of the word "destroyed" in that sense.

Smith answered that she would be destroyed by the Lord, but that he was not informed "just how the Lord would go about it."

"Then it does not mean that the husband could destroy her?" Pettus asked.

"No, never."

"I take it, then, that the question of getting a wife's consent to marry again might just as well be eliminated entirely," said Senator Beveridge.

"Just as well," answered the witness.

Overman asked Smith if he knew whether any one of the six polygamist apostles had disobeyed the law in regard to polygamous cohabitation since the manifesto of 1890.

"I do not know," answered Smith. "I only know that they were in the same status of polygamy at the time of the manifesto as I was myself. I do not pry into their family affairs. I am happy to say that I am not a 'spotter' or an informer. I am not a paid spy."

"Yet you might know without being a paid spy," persisted Overman. "I know nothing about it. As I have said before, I am not a spotter or informer," answered the witness.

The words spotter and informer were hissed rather than spoken.

**WEIGHT OF REVELATIONS.**

Senator Hoar asked a number of questions to determine the relative weight of revelations and the law of the land when the two come into conflict, and asked particularly in regard to the old revelations.

Smith said that with the old members it was the effort to uphold the laws, but with the younger ones—well, they were a little hard to control.

Bringing the question up to the later periods, Hoar wanted to know what Smith would do if the revelations conflict with the law.

"Which would you obey?" he was asked.

"With me perhaps the revelation would be uppermost," said Smith.

"Can you say 'perhaps' to such a question?" interrupted Hoar, severely.

Continuing he said: "Suppose you receive a revelation commanding you people to do something which would conflict with the laws of the land. Which would they have to obey?"

**Beer must be pure**

to be good; must be brewed only from the best materials; must be scientifically filtered, thoroughly aged, bottled at the brewery and sterilized after bottling. It must always be shipped in the bottle, for beer shipped in bulk and bottled at supply depots is sure to absorb impurities.

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**A NARROW STRIP.**

A deed has been filed in New Jersey transferring a strip of land three inches wide and 100 feet long. The land is said to be considerably wider than some people.

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when you should be means disordered nerves, which, will lead to nervous prostration. Dr. Miles' Nerve is guaranteed to benefit you or money refunded. Book on nerves sent free. Dr. Miles Medical Co., Elkhart, Ind.

(Continued from page six.)